| **ST BONIFACE’S COLLEGE****Faith Supplementary Information Form 2024-25** |
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**To be completed only where a parent is seeking admissions priority on faith criteria.**

Where there are more applications than there are places, we will prioritise applications where a faith criterion has been met.

Please complete and return this form by **31 October 2023** or as soon as possible for normal round admissions.

**You must also complete a LA Common Application Form**

(eg, for Plymouth City Council area residents, at[www.plymouth.gov.uk/schooladmissions](http://www.plymouth.gov.uk/schooladmissions))

Please complete and return this form to the school as soon as possible for in-year admissions.

**You must also complete a Plymouth City Council Common Application Form**

(for all applicants at [www.plymouth.gov.uk/schooladmissions](http://www.plymouth.gov.uk/schooladmissions))

**Please read the admissions policy, including definitions, before completing this form.**

| **PART A – to be completed by the parent** |
| --- |
| Full name of child  |  |
| Date of Birth |  |
| Parent’s Email address |  | Daytime telephone |  |
| Please tick box if it describes your child’s circumstances. |
|  | Criterion 3 | Priority will next be given to children who are Baptised Catholic.**[[1]](#footnote-0)** |
|  | Criterion 4 | Priority will next be given to children who regularly attend[[2]](#footnote-1) a Catholic church but are not Baptised Catholic. |
|  | Criterion 7 | Priority will next be given to children who are members of other Christian denominations,[[3]](#footnote-2) who regularly attend[[4]](#footnote-3) a Christian church**[[5]](#footnote-4)**.  |
|  | I attach a copy of the Baptismal Certificate or a Certificate of Dedication. (**If you are providing a copy of a Baptismal Certificate or a Certificate of Dedication, it is not necessary to have Part B completed.)** |

| **Privacy and Data Protection:** Your personal data is being used by the School and Plymouth City Council for the purposes of an application for admission to school. We undertake to ensure your personal data will only be used in accordance with our privacy notice. Please confirm that you give your consent to the School and LA using your personal data as outlined in our privacy notice, by signing below. You have the right to withdraw your consent at any time. If you wish to exercise any of your rights under the General Data Protection Regulation, please contact Plymouth City Council’s Data Protection Officer. For more information about Data Protection, please contact the School or visit <https://www.plymouth.gov.uk/data-protection>**I confirm that I have submitted a Local Authority Common Application Form.** |
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| Parent’s name |  | Date |  |
| Please sign here |  |

Once you have completed Part A, please pass the form to your priest, minister, faith leader or church official who should complete Part B and return it to the school.

| **PART B – to be completed by a priest or minister where a Baptism Certificate or Certificate of Dedication is not provided** |
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| Full name of child  |  |
| Church |  |
| Priest or minister |  |
| Address |  |
| Telephone |  |
| From your knowledge, please tick box if it describes the child’s circumstances: |
|  | Criterion 3 | Priority will next be given to children who are Baptised Catholic.**[[6]](#footnote-5)** |
|  | Criterion 4 | Priority will next be given to children who regularly attend[[7]](#footnote-6) a Catholic church but are not Baptised Catholic. |
|  | Criterion 7 | Priority will next be given to children who are members of other Christian denominations,[[8]](#footnote-7) who regularly attend[[9]](#footnote-8) a Christian church**[[10]](#footnote-9)**.  |

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| --- |
| Please sign here |  |
| Your name |  | Date |  |

Thank you for your assistance. This form may be used as evidence if a family is refused admission and appeals against that decision.

Please scan and email this form or return this form to:

**St Boniface’s College, Boniface Lane, Plymouth, PL5 3AG**

1. A child baptised in the Catholic church, evidenced by this completed Faith Supplementary information Form. [↑](#footnote-ref-0)
2. To regularly attend, the child attends church services on at least a monthly basis, and for a minimum period of two years immediately prior to the application being made. In the event that during the period specified for attendance at worship the church has been closed for public worship and has not provided alternative premises for that worship, the requirements of these [admissions] arrangements in relation to attendance will only apply to the period when the church or alternative premises have been available for public worship. [↑](#footnote-ref-1)
3. ‘Children of other Christian denominations’ means children who belong to other churches and ecclesial communities which acknowledge God’s revelation in Christ, confess the Lord Jesus Christ as God and Saviour according to the Scriptures and, in obedience to God’s will and in the power of the Holy Spirit commit themselves: to seek a deepening of their communion with Christ and with one another in the Church, which is his body; and to fulfil their mission to proclaim the Gospel by common witness and service to the world to the glory of the one God, Father, Son and Holy Spirit. An ecclesial community which, on principle, has no credal statements in its tradition is included if it manifests faith in Christ as witnessed to in the Scriptures and is committed to working in the spirit of the above. All members of Churches Together in England (CTE) and Churches Together in Wales (CYTUN) are deemed to be included in the above definition, as are all other churches and ecclesial communities that are in membership of any local Churches Together Group (by whatever title) on the above basis. Evidence will be by this completed Faith Supplementary information Form. [↑](#footnote-ref-2)
4. To regularly attend, the child attends church services on at least a monthly basis, and for a minimum period of two years immediately prior to the application being made. In the event that during the period specified for attendance at worship the church has been closed for public worship and has not provided alternative premises for that worship, the requirements of these [admissions] arrangements in relation to attendance will only apply to the period when the church or alternative premises have been available for public worship. [↑](#footnote-ref-3)
5. A church which subscribes to the doctrine of the Holy Trinity or a church recognised by Churches Together in England. [↑](#footnote-ref-4)
6. A child baptised in the Catholic church, evidenced by this completed Faith Supplementary information Form. [↑](#footnote-ref-5)
7. To regularly attend, the child attends church services on at least a monthly basis, and for a minimum period of two years immediately prior to the application being made. In the event that during the period specified for attendance at worship the church has been closed for public worship and has not provided alternative premises for that worship, the requirements of these [admissions] arrangements in relation to attendance will only apply to the period when the church or alternative premises have been available for public worship. [↑](#footnote-ref-6)
8. ‘Children of other Christian denominations’ means children who belong to other churches and ecclesial communities which acknowledge God’s revelation in Christ, confess the Lord Jesus Christ as God and Saviour according to the Scriptures and, in obedience to God’s will and in the power of the Holy Spirit commit themselves: to seek a deepening of their communion with Christ and with one another in the Church, which is his body; and to fulfil their mission to proclaim the Gospel by common witness and service to the world to the glory of the one God, Father, Son and Holy Spirit. An ecclesial community which, on principle, has no credal statements in its tradition is included if it manifests faith in Christ as witnessed to in the Scriptures and is committed to working in the spirit of the above. All members of Churches Together in England (CTE) and Churches Together in Wales (CYTUN) are deemed to be included in the above definition, as are all other churches and ecclesial communities that are in membership of any local Churches Together Group (by whatever title) on the above basis. Evidence will be by this completed Faith Supplementary information Form [↑](#footnote-ref-7)
9. To regularly attend, the child attends church services on at least a monthly basis, and for a minimum period of two years immediately prior to the application being made. In the event that during the period specified for attendance at worship the church has been closed for public worship and has not provided alternative premises for that worship, the requirements of these [admissions] arrangements in relation to attendance will only apply to the period when the church or alternative premises have been available for public worship. [↑](#footnote-ref-8)
10. A church which subscribes to the doctrine of the Holy Trinity or a church recognised by Churches Together in England. [↑](#footnote-ref-9)